



BANKSON ENGINEERS, INC.

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LETTER OF TRANSMITTAL

HAND DELIVERED

TO: Buffalo Township
Buffalo Township Municipal Building
109 Bear Creek Road
Sarver, PA 16055

DATE:	February 9, 2022
SUBJECT:	Buffalo Township MS4 Stormwater Program MCM#1: Public Education and Outreach MCM#2: Public Involvement and Participation

WE ARE SENDING YOU Attached Under separate cover via _____ THE FOLLOWING ITEMS:

- Shop Drawings Prints Plans Payroll Reports Specifications
- Copy of Letter Change Order Contract Documents CD

COPIES	DATE	NO.	DESCRIPTION
100			Pennsylvania Department of Environmental Protection "Be Storm Water Smart" Brochure
20			Memorandum: Information being distributed at public meeting

THESE ARE TRANSMITTED as checked below:

- For approval No exceptions taken Revise and resubmit _____ copies
- For your use Make corrections as noted Submit specified item
- As requested Rejected Submit _____ copies for distribution
- For review and comment
- FOR BIDS DUE _____

REMARKS:

COPY TO:

SIGNED: 

 Kenneth A. Howard, P.L.S.
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